**UNIVERSIDAD DE SANTIAGO DE CHILE**

**COMPETITION FOR HIRING ACADEMICS**

**PMI USA1503**

**APPLICATION FORM**

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| **Position No. for which you are applying**  |  |
| **Application date**  |  |

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| **General Instructions for Completing**1. Use size 9 Arial font, Normal Style, for the requested points. No handwritten forms will be accepted.
2. Use letter-size paper.
3. In multiple choice clauses, please mark with an X the proper choice.
4. If deemed pertinent, when appropriate, add new rows to the description tables.
5. **To apply, you must attach, together with your background information, two (2) copies of this form, as indicated in the competition's conditions.**
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1. **PERSONAL INFORMATION**

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| **IDENTITY CARD/PASSPORT NUMBER** |
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| **FATHER'S SURNAME** | **MOTHER'S SURNAME** | **NAMES** |
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| **DATE OF BIRTH** |  | **GENDER** |  | **NATIONALITY** |
| Day | Month | Year | Male | Female |  |
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| **MARITAL STATUS** | **CONTACT TELEPHONE** |
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| **ADDRESS FOR DELIVERING MAIL**(Street or Avenue – No. of House or Appartment – Municipal District (Comuna)) |
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| **REGION** | **CITY** | **E-MAIL ADDRESS** |
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1. **CURRENT SITUATION**

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| **CURRENT CONTRACT** | **INSTITUTION/COMPANY** | **CONTRACTUAL COMMITMENT WITH THE INSTITUTION OR COMPANY** |
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1. **ACADEMIC BACKGROUND**

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| **DEGREES** | **UNIVERSITY** | **COUNTRY** | **YEAR** |
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| **ACADEMIC DEGREES** | **UNIVERSITY** | **COUNTRY** | **YEAR** |
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| **OTHER** (diplomas, postgraduate courses, specialization, training courses, etc.) |
|  | **UNIVERSITY** | **COUNTRY** | **YEAR** |
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| **OTHER RELEVANT ACTIVITIES** |
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1. **RESEARCH ACTIVITY**
	1. **Participation in Research Projects**

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| **YEAR** | **PROJECT TITLE** | **FINANCING SOURCE** | **FUNCTION**(Researcher in charge; Co-researcher) |
| **Start** | **End** |
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* 1. **Participation in Other Projects**

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| **YEAR** | **PROJECT TITLE** | **FINANCING SOURCE** | **FUNCTION**(Researcher in charge; Co-researcher) |
| **Start** | **End** |
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* 1. **Indexed or Mainstream Publications**

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| **COMPLETE REFERENCE** |
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* 1. **Other Publications**

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| **COMPLETE REFERENCE** |
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* 1. **Books**

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| **COMPLETE REFERENCE** |
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* 1. **Other Relevant Activities**

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| **DESCRIPTION** |
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1. **TEACHING ACTIVITY**
	1. **Participation in Direct Teaching**

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| **UNDERGRADUATE AND GRADUATE COURSES TAUGHT** |
| **YEAR** | **SUBJECT** | **CAREER/PROGRAM** | **INSTITUTION** |
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| **THESES OR DEGREE WORK DIRECTED** |
| **YEAR** | **TITLE** | **CAREER/PROGRAM** | **INSTITUTION** |
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* 1. **Participation in Undergraduate and Graduate Teaching Management and Planning**

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| **DESCRIPTION** |
| **WORK DONE** | **INSTITUTION** | **PERIOD** |
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* 1. **Other Relevant Activities**

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| **DESCRIPTION** |
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1. **OBSERVATIONS**

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| **ADDITIONAL BACKGROUND INFORMATION** |
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**Normative Law 19.653**

**ADMINISTRATIVE INTEGRITY**

**INCOMPETENCES: Art. 56 letters a) and b) amended by Law 19.653.**

1. Whoever has currently or goes into, by himself or on behalf of third parties, contracts or sureties of 200 U.T.M. or more, with the corresponding Public Administration Agency. Neither can it be done by persons who have pending lawsuits with the Institution in question, unless they refer to exercicing their own rights, those of of their spouse, children, adopted or realtives up to and including the third degree of consanguinity and second of affinity.
2. Persons who are spouses, children, adopted or relatives up to and including the third degree of consanguinity and second of affinity, with respect to the authorities and the officers who are Directors of the Civil Administration of the State Agency to which they are applying, up to the level of Department Head or its equivalent.

**SWORN DECLARATION**

Yo,

I hereby state under oath that I am not subject to the incompetences established under letters a) and b) of Art. 56 of Law 18.575, modified by Law 19.653.

Santiago,

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| Applicant's signature |
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| RUT:  |  |

Every sworn declaration must bear the registered signature of the applicant. If this is not complied with, the application will not be considered for the competition. It is NOT necessary to sign notarized